

St. Vincent de Paul Parish
August 21-22, 2021 21st Sunday of Ordinary Time

Opening Hymn: "Good News" (sung)

"Good News"

Verse: 1:

When Jesus worked here on earth he preached in his hometown, Isaiah's hopes now fulfilled, hose claims of great renown.

Refrain:

To bring good news to the needy, to make the blind to see, the broken hearts healed again, to set the captive free.

To bring good news to the needy, to make the blind to see, the broken hearts healed again, to set the captive free.

Verse: 4:

So pass it on today, good friend; the message is the same. Deliv'rance Christ alone can give, for this to earth he came.

Refrain:

To bring good news to the needy, to make the blind to see, the broken hearts healed again, to set the captive free.

To bring good news to the needy, to make the blind to see, the broken hearts healed again, to set the captive free.

Opening Prayer and Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(closing prayer by Presider)

Gloria: (sung)

Refrain: Glory to God in the highest, glory to God in the highest, glory to God, glory to God, and on earth peace to people of good will.

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Fathers. (Refrain)

2. Lord Jesus Christ, Only Begotten Son. Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. (Refrain)

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen (Refrain)

Liturgy of the Word

First Reading Jos 24: 1-2a, 15-17, 18-19, 20-21

Joshua gathered together all the tribes of Israel at Shechem,
summoning their elders, their leaders,
their judges, and their officers.

When they stood in ranks before God,

Joshua addressed all the people:

"If it does not please you to serve the LORD,

decide today whom you will serve,

the gods your fathers served beyond the River

or the gods of the Amorites in whose country you are now dwelling.

As for me and my household, we will serve the LORD."

But the people answered,

"Far be it from us to forsake the LORD

for the service of other gods.

For it was the LORD, our God,

who brought us and our fathers up out of the land of Egypt,

out of a state of slavery.

He performed those great miracles before our very eyes
and protected us along our entire journey
and among the peoples through whom we passed.
Therefore we also will serve the LORD, for he is our God.”

Psalm Response: (sung) **"Taste and see the goodness of the Lord."**

Second Reading: Eph 5: 21-32

Brothers and sisters:

Be subordinate to one another out of reverence for Christ.
Wives should be subordinate to their husbands as to the Lord.
For the husband is head of his wife
just as Christ is head of the church,
he himself the savior of the body.
As the church is subordinate to Christ,
so wives should be subordinate to their husbands in everything.
Husbands, love your wives,
even as Christ loved the church
and handed himself over for her to sanctify her,
cleansing her by the bath of water with the word,
that he might present to himself the church in splendor,
without spot or wrinkle or any such thing,
that she might be holy and without blemish.
So also husbands should love their wives as their own bodies.
He who loves his wife loves himself.
For no one hates his own flesh
but rather nourishes and cherishes it,
even as Christ does the church,
because we are members of his body.

*For this reason a man shall leave his father and his mother
and be joined to his wife,
and the two shall become one flesh.*

This is a great mystery,
but I speak in reference to Christ and the church.

Gospel Acclamation: (sung) Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!

Gospel: Jn 6: 60-69

Many of Jesus' disciples who were listening said,
"This saying is hard; who can accept it?"
Since Jesus knew that his disciples were murmuring about this,
he said to them, "Does this shock you?
What if you were to see the Son of Man ascending
to where he was before?
It is the spirit that gives life,
while the flesh is of no avail.
The words I have spoken to you are Spirit and life.
But there are some of you who do not believe."
Jesus knew from the beginning the ones who would not believe
and the one who would betray him.
And he said,

“For this reason I have told you that no one can come to me unless it is granted him by my Father.”

As a result of this,

many of his disciples returned to their former way of life and no longer accompanied him.

Jesus then said to the Twelve, “Do you also want to leave?”

Simon Peter answered him, “Master, to whom shall we go?

You have the words of eternal life.

We have come to believe

and are convinced that you are the Holy One of God.”

Homily

Profession of Faith: (recited)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Preparation Hymn **"Now We Remain"** (sung)

Refrain

We hold the death of the Lord deep in our hearts. Living, now we remain with Jesus, the Christ.

Verse 1:

Once we were people afraid, lost in the night. Then by your cross we were saved. Dead became living, life from your giving.

Refrain

We hold the death of the Lord deep in our hearts. Living, now we remain with Jesus, the Christ

Verse 2:

Something which we have known, Something we've touched, what we have seen with our eyes: This we have heard, life giving Word.

Refrain

We hold the death of the Lord deep in our hearts. Living, now we remain with Jesus, the Christ

Verse 3:

He chose to give of himself, became our bread. Broken that we might live. Love beyond love, pain for our pain..

Refrain

We hold the death of the Lord deep in our hearts. Living, now we remain with Jesus, the Christ

Liturgy of the Eucharist

Holy, Holy, Holy (sung)

Holy, Holy, Holy Lord God of hosts. Heav'n and earth are full of your glory.

Hosanna, hosanna, hosanna in the highest, hosanna, hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest, hosanna, hosanna, hosanna in the highest.

Memorial Acclamation (sung)

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Great Amen (sung)

Our Father (recited)

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. ...

For the kingdom, the pow'r and the glory are yours now and forever, Amen.

Lamb of God (sung)

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; Grant us peace..

Communion Hymn: "Taste and See" (sung)

Refrain:

Taste and see, taste and see the goodness of the Lord. O taste and see, taste and see the goodness of the Lord, of the Lord.

Verse 1

I will bless the Lord at all times. Praise shall always be on my lips; my soul shall glory in the Lord for God has been so good to me.

Refrain:

Taste and see, taste and see the goodness of the Lord. O taste and see, taste and see the goodness of the Lord, of the Lord.

Verse 2:

Glorify the Lord with me. Together let us all praise God's name. I called the Lord who answered me; from all my troubles I was set free

Refrain:

Taste and see, taste and see the goodness of the Lord. O taste and see, taste and see the goodness of the Lord, of the Lord.

Prayer to St. Michael: (recited)

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."

Recessional Hymn: "We Will Serve the Lord" (sung)

Verse: 1:

Wealth can be an idol built of gleaming gold, bringing dreams of paradise, futures bought and sold.

Some will choose to gather it, all that they can hoard, but as for me and my house, we will serve the Lord!

Verse: 2:

Pleasure is a siren, promising the flesh, brief relief from emptiness, a hiding place from death.

Some will choose to chase it until it leaves them bored, but as for me and my house, we will serve the Lord!

Refrain

As for me and my house, we will serve the Lord, we will serve the Lord, we will serve the Lord!

As for me and my house, we will serve the Lord, we will serve the Lord, we will serve the Lord!